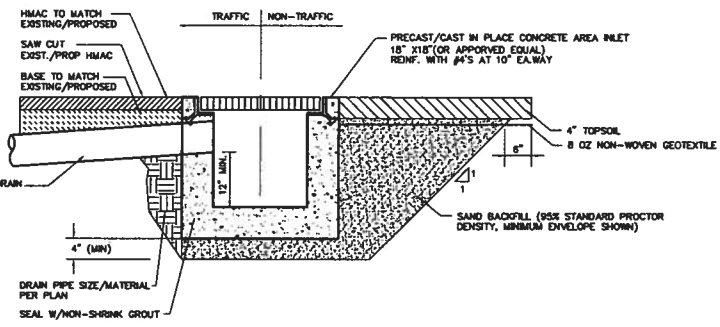
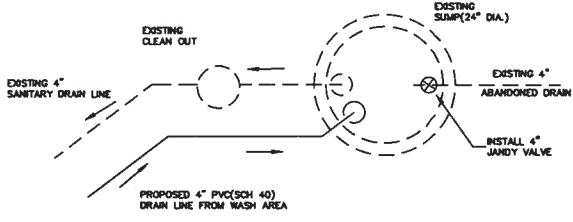


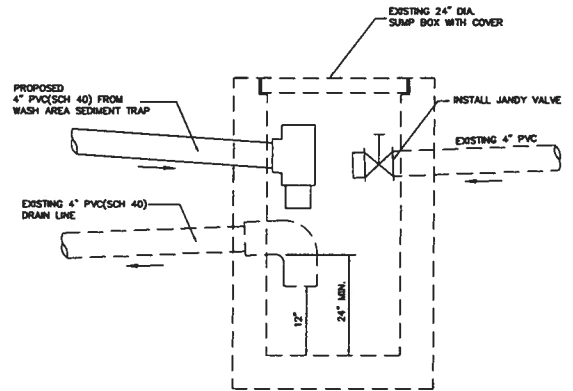
- LEGEND**
- PIN FOUND
  - PIN SET
  - CITY MONUMENT
  - POWER POLE
  - GUY WIRE
  - SEWER MANHOLE
  - WATER VALVE
  - CHAIN LINK FNC.
  - WOOD FNC.
  - ( ) INDICATES RECORD INFO
  - W — EXISTING WATER LINE
  - WW — EXISTING WASTEWATER LINE
  - E — EXISTING OVERHEAD ELECTRIC
  - ACCESSIBLE ROUTE



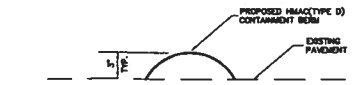
**7 SEDIMENT TRAP DETAIL**  
NTS



**6 SUMP DETAIL-PLAN**  
SCALE: NONE

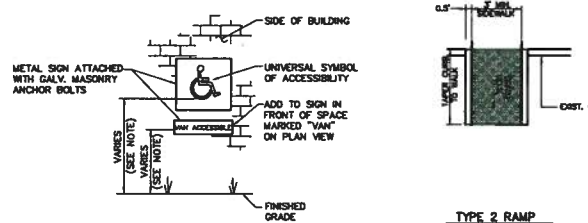


**4 SUMP DETAIL-ELEVATION**  
NTS



**5 CONTAINMENT BERM DETAIL**  
NTS

- NOTES:**
- THIS SITE PLANS IS FOR CONDITIONAL USE APPROVAL ONLY. NO CONSTRUCTION IS PROPOSED WITH THIS APPLICATION ACCEPT FOR MINOR STRIPING, DRAINAGE, SIGNAGE AND ACCESSIBLE ROUTE MODIFICATIONS FOR CITY APPROVAL.
  - PROPOSED CONDITIONAL USE INCLUDES AUTOMOTIVE WASHING.
  - HOURS OF CAR WASH OPERATION: MONDAY-SATURDAY 6:00AM-8:00PM



**2 HANDICAP PARKING SIGN ON BUILDING**  
SCALE: NONE

**3 ON-SITE HC RAMP**  
SCALE: 1"=5'

DETACHABLE WARNING THAT CONSISTS OF RAISED TRUNCATED DOMES WITH A DIAMETER OF 23 mm (0.91"), A NOMINAL HEIGHT OF 9 mm (0.35") AND A NOMINAL CENTER TO CENTER SPACING OF 60 mm (2.36") SHALL CONTRAST VISUALLY WITH ADJACENT SURFACES, EITHER LIGHT-ON-DARK OR DARK-ON-LIGHT (SEE ADAAG SECTION 4.09.3). MATERIAL USED TO PROVIDE CONTRAST SHALL BE AN INTEGRAL PART OF THE WALKING SURFACE.

**SITE PLAN RELEASE NOTES**

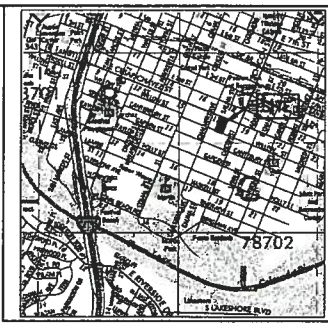
- ALL IMPROVEMENTS SHALL BE MADE IN ACCORDANCE WITH THE RELEASED SITE PLAN. ANY ADDITIONAL IMPROVEMENTS WILL REQUIRE A SITE PLAN AMENDMENT AND APPROVAL OF THE PLANNING AND DEVELOPMENT DEPARTMENT. MINOR CORRECTIONS MAY BE APPROVED BY THE BUILDING PLAN REVIEW SECTION AT THE TIME OF BUILDING PERMIT.
- APPROVAL OF THIS SITE PLAN DOES NOT INCLUDE BUILDING CODE AND FIRE CODE APPROVAL NOR BUILDING PERMIT APPROVAL.
- ALL SIGNS MUST COMPLY WITH REQUIREMENTS OF THE LAND DEVELOPMENT CODE.
- THE OWNER IS RESPONSIBLE FOR ALL COST OF RELOCATION, OR DAMAGE TO, UTILITIES.
- ADDITIONAL ELECTRIC EASEMENTS MAY BE REQUIRED AT A LATER DATE.
- A DEVELOPMENT PERMIT MUST BE ISSUED PRIOR TO AN APPLICATION FOR BUILDING PERMIT FOR NON-CONSOLIDATED OR PLANNING COMMISSION APPROVED SITE PLANS.

**COMPATIBILITY**

- HIGHLY REFLECTIVE MATERIALS WILL NOT BE USED. MATERIALS MAY NOT EXCEED 20 PERCENT REFLECTIVITY. THIS REQUIREMENT SHALL NOT APPLY TO SOLAR PANELS OR TO COPPER OR PAINTED METAL ROOFS.
- THE NOISE LEVEL OF MECHANICAL EQUIPMENT WILL NOT EXCEED 70 DBA AT THE PROPERTY LINE ADJACENT TO RESIDENTIAL USES.
- ALL EXTERIOR LIGHTING SHALL BE HOODED OR SHIELDED FROM THE VIEW OF ADJACENT RESIDENTIAL PROPERTY.
- EXTERIOR LIGHTING ABOVE THE SECOND FLOOR IS PROHIBITED WHEN ADJACENT TO RESIDENTIAL PROPERTY.
- ALL DUMPSTERS AND ANY PERMANENTLY PLACED REFUSE RECEPTACLES WILL BE LOCATED AT A MINIMUM OF TWENTY (20) FEET FROM A PROPERTY USED OR ZONED AS SF-5 OR MORE RESTRICTIVE.

**FIRE DEPARTMENT STANDARD NOTES**

- THE AUSTIN FIRE DEPARTMENT REQUIRES ASPHALT OR CONCRETE PAVEMENT PRIOR TO CONSTRUCTION AS AN "ALL-WEATHER DRIVING SURFACE."
- IF REQUIRED HYDRANTS MUST BE INSTALLED WITH THE CENTER OF THE FOUR-INCH OPENING AT LEAST 18 INCHES ABOVE FINISHED GRADE. THE FOUR-INCH OPENING MUST FACE THE DRIVEWAY OR STREET WITH THREE- TO SIX-FOOT SETBACK FROM CURBLINE(S). NO OBSTRUCTION IS ALLOWED WITHIN THREE FEET OF ANY HYDRANT AND THE FOUR-INCH OPENING MUST BE TOTALLY UNOBSTRUCTED FROM THE STREET.
- TIMING OF INSTALLATION: WHEN FIRE PROTECTION FACILITIES ARE INSTALLED BY THE DEVELOPER, SUCH FACILITIES SHALL INCLUDE SURFACE ACCESS ROADS TO WITHIN 150 FEET OF ALL POINTS OF THE PREPARED BUILDINGS TO BE CONSTRUCTED BASED ON PHASING AND SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING TIME OF CONSTRUCTION. WHERE ALTERNATE METHODS OF PROTECTION, AS APPROVED BY THE CHIEF, ARE PROVIDED, THE ABOVE MAY BE MODIFIED OR WAIVED.
- ALL PERVIOUS/DECORATIVE PAVING SHALL BE ENGINEERED AND INSTALLED FOR 80,000 LB. VEHICLE LIVE-LOADS. ANY PERVIOUS/DECORATIVE PAVING WITHIN 100 FEET OF ANY BUILDING MUST BE APPROVED BY THE FIRE DEPARTMENT.
- COMMERCIAL DUMPSTERS AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR GREATER SHALL NOT BE STORED OR PLACED WITHIN TEN FEET OF OPENINGS, COMBUSTIBLE WALLS, OR COMBUSTIBLE EAVE LINES.
- FIRE LANES DESIGNATED ON SITE PLAN SHALL BE REGISTERED WITH CITY OF AUSTIN FIRE MARSHAL'S OFFICE AND INSPECTED FOR FINAL APPROVAL.
- VERTICAL CLEARANCE REQUIRED FOR FIRE APPARATUS IS 13 FEET, 6 INCHES FOR FULL WIDTH OF ACCESS DRIVE.



**LOCATION MAP**  
NTS

**OWNER/SITE INFORMATION**

PROPERTY OWNER: PUSH-UP FOUNDATION INC.  
ADDRESS: 1711 E.CESAR CHAVEZ STREET  
AUSTIN, TEXAS 78702  
PHONE NUMBER: 512-469-0561

WATERSHED: LADYBIRD LAKE  
CLASSIFICATION: URBAN WATERSHED  
WATERSHED REGULATIONS: CURRENT

LEGAL DESCRIPTION: LOT 4A RESUBDIVISION OF LOTS 3 AND 4 AND THE WEST 48.3 FEET OF LOT 5 BLOCK 2 TOWNS RESUBDIVISION OF RIVERSIDE ADDITION AS RECORDED IN BOOK 62, PAGE 14 OF THE PLAT RECORDS OF TRAVIS COUNTY, TEXAS

NOTE: NO PORTION OF THIS SITE IS LOCATED IN THE 100 YEAR FLOODPLAIN BASED ON FEMA MAP NO. 48453C0485E DATED 9-26, 2008.

THIS SITE IS LOCATED IN THE EASAT CESAR CHAVEZ NEIGHBORHOOD PLAN

**SITE DATA**

| EXISTING:                | AREA      | PERCENT |
|--------------------------|-----------|---------|
| BUILDINGS                | 7,380 SF  | 38%     |
| PARKING/SIDEWALKS        | 10,846 SF | 55%     |
| LANDSCAPING              | 1,572 SF  | 7%      |
| TOTAL SITE AREA          | 19,598 SF | 100%    |
| PERCENT IMPERVIOUS COVER | 93%       |         |
| F.A.R.                   | 0.36      |         |

NOTE: ALL SLOPES ARE LESS THAN 5%. THEREFORE, NO SLOPE MAP PROVIDED.

**PARKING SUMMARY**

|  |              |              |
|--|--------------|--------------|
| PARKING REQUIRED:                              |              |              |
| ADMINISTRATIVE ACTIVITY (3850SF @ 1 SP/275 SF) | 14           | SPACES       |
| RESIDENTIAL TREATMENT (40 BEDS @ 1 SP/4 BEDS)  | 10           | SPACES       |
|  | SUBTOTAL= 24 | SPACES       |
| ALLOWABLE 20% REDUCTION                        | (5)          | SPACES       |
| TOTAL PARKING REQUIRED =                       | 19           | SPACES       |
| PARKING PROVIDED                               | 19           | SPACES       |
| H.C. PARKING REQUIRED                          | 2            | SPACES       |
| H.C. PARKING PROVIDED                          | 2            | SPACES       |
| BICYCLE PARKING REQUIRED                       | 5            | SPACES(MIN.) |
| BICYCLE PARKING PROVIDED                       | 5            | SPACES(MIN.) |

EXISTING BUILDING HEIGHT 12.5'

**LAND USES**

TRANSITIONAL HOUSING AND TREATMENT  
AUTOMOTIVE WASHING

FOR CITY OF AUSTIN PLANNING AND DEVELOPMENT REVIEW DEPARTMENT

SPC-2010-0033A  
DEVELOPMENT PERMIT NO.

SUBMITAL DATE: 2-9-10

ALL RESPONSIBILITY FOR THE ADEQUACY OF THESE PLANS REMAINS WITH THE ENGINEER WHO PREPARED THEM. IN APPROVING THESE PLANS, THE CITY OF AUSTIN MUST RELY UPON THE ADEQUACY OF THE WORK OF THE ENGINEER.

**SITE PLAN RELEASE** Sheet \_\_\_\_ of \_\_\_\_  
FILE NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_  
CASE MANAGER: \_\_\_\_\_ APPLICATION DATE: \_\_\_\_\_  
REVIEWED FOR GENERAL COMPLIANCE ON: \_\_\_\_\_  
APPROVED BY PLANNING COMMISSION ON: \_\_\_\_\_  
APPROVED BY CITY COUNCIL ON: \_\_\_\_\_  
Under Section \_\_\_\_ of Chapter \_\_\_\_ of the Austin City Code.

Signing for Director, Watershed Protection & Development Review Department  
RELEASED FOR:  
GENERAL COMPLIANCE: \_\_\_\_\_ ZONING: \_\_\_\_\_  
Rev. 1 \_\_\_\_\_ Correction 1 \_\_\_\_\_  
Rev. 2 \_\_\_\_\_ Correction 2 \_\_\_\_\_  
Rev. 3 \_\_\_\_\_ Correction 3 \_\_\_\_\_  
RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA. INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY OF THEIR SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS.  
DEVELOPMENT PERMIT NO. SP-2010-XXXX

| NO. | DESCRIPTION | REVISIONS/CORRECTIONS | DATE |
|-----|-------------|-----------------------|------|
| 1   |             |                       |      |
| 2   |             |                       |      |
| 3   |             |                       |      |
| 4   |             |                       |      |
| 5   |             |                       |      |
| 6   |             |                       |      |
| 7   |             |                       |      |
| 8   |             |                       |      |
| 9   |             |                       |      |
| 10  |             |                       |      |

**CONLEY ENGINEERING INC.**  
Civil Engineers  
Land Planners  
Development Consultants  
1301 South Capital of Texas Highway, Bldg. A, Suite 230  
P.O. Box 162713 Austin, Texas 78716-2713 (512)328-3506

**CONDITIONAL USE SITE PLAN**  
PUSH-UP FOUNDATION  
1711 CESAR CHAVEZ  
CITY OF AUSTIN, TRAVIS COUNTY, TEXAS

SHEET **1** OF 1  
CEI 416-01-02